

**Clearinghouse for Affordable Housing and Community Development Finance  
California Department of Housing & Community Development  
Data Request Form**

1. Organization name: \_\_\_\_\_

2. Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_

E-Mail \_\_\_\_\_/web address \_\_\_\_\_

3. Contact/title: \_\_\_\_\_

4. Type of organization (check one):

☐

corporate foundation

☐

federal government agency

☐

not-for-profit

☐

private foundation

☐

private lender

☐

secondary mortgage market institution

☐

state government agency

☐

tax credit syndicate

☐

Other \_\_\_\_\_

5. Organization description (i.e., organization's purpose or mission):

\_\_\_\_\_  
\_\_\_\_\_

***Program Description – if more than one program, fill out a form for each***

6. Program title: \_\_\_\_\_

7. Program description:

\_\_\_\_\_  
\_\_\_\_\_

8. Types of assistance provided (check all those which apply):

☐

acquisition loans

☐

construction/rehab loans

☐

equity investment

☐

loan guarantees

☐

predevelopment/interim finance

☐

rent subsidies

☐

technical assistance

☐

business loans

☐

downpayment assistance

☐

grants

☐

long term loans

☐

property donation

☐

tax credits/deductions

☐

other \_\_\_\_\_

# **Clearinghouse for Affordable Housing, Community & Economic Development** **California Department of Housing & Community Development**

9. Use of Assistance (check all those which apply):

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> acquisition                        | <input type="checkbox"/> business start-ups/expansion/retention | <input type="checkbox"/> community facilities                |
| <input type="checkbox"/> downtown revitalization            | <input type="checkbox"/> energy conservation                    | <input type="checkbox"/> group home/congregate care          |
| <input type="checkbox"/> homeless shelters                  | <input type="checkbox"/> human service facilities               | <input type="checkbox"/> infrastructure development          |
| <input type="checkbox"/> job training                       | <input type="checkbox"/> mobilehome park purchase assistance    | <input type="checkbox"/> new for-sale housing                |
| <input type="checkbox"/> new rental housing                 | <input type="checkbox"/> operation/administration               | <input type="checkbox"/> planning feasibility studies        |
| <input type="checkbox"/> preservation of affordable housing | <input type="checkbox"/> public works                           | <input type="checkbox"/> rehab of apartments                 |
| <input type="checkbox"/> rehab of owner-occupied housing    | <input type="checkbox"/> self-help housing                      | <input type="checkbox"/> single room occupancy hotels (SROs) |
| <input type="checkbox"/> social services                    | <input type="checkbox"/> transitional housing                   | <input type="checkbox"/> other                               |

10. This year's funding availability: \$ \_\_\_\_\_  
 Additional comments:

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11. Amount of average loan or grant: \$ \_\_\_\_\_

12. Loan or grant minimum \$ \_\_\_\_\_ and maximum \$ \_\_\_\_\_  
 Additional comments:

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13. Are matching funds or leverage required? ☐ No ☐ Yes How much? \_\_\_\_\_ %  
 Match criteria and additional comments:

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14. Typical loan terms, if applicable:

Loan term (in months or years): \_\_\_\_\_

Interest rate : \_\_\_\_\_ %

15. Eligible applicants (check all those which apply):

- |  |  |
|--|--|
| <input type="checkbox"/> businesses                              | <input type="checkbox"/> cities with less than 50,000 population |
| <input type="checkbox"/> cities with more than 50,000 population | <input type="checkbox"/> cooperative corporations                |
| <input type="checkbox"/> counties                                | <input type="checkbox"/> first-time home buyers                  |
| <input type="checkbox"/> for-profit organizations                | <input type="checkbox"/> individuals                             |
| <input type="checkbox"/> mobilehome parks                        | <input type="checkbox"/> Native American tribes/reservations     |
| <input type="checkbox"/> non-profit corporations                 | <input type="checkbox"/> owner occupants of housing              |
| <input type="checkbox"/> public housing agencies                 | <input type="checkbox"/> rural communities                       |

Additional comments:

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16. Funding priorities/limitations:

- ☐ cooperatives
- ☐ farmworkers
- ☐ health & safety facilities/improvements
- ☐ job creation/retention
- ☐ moderate-income households
- ☐ rural communities
- ☐ small businesses
- ☐ very low-income households

- ☐ disabled
- ☐ first-time homebuyers
- ☐ homeless persons/families
- ☐ low-income households
- ☐ Native Americans
- ☐ seniors
- ☐ urban communities
- ☐ other \_\_\_\_\_

Additional comments:

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17. Briefly describe application procedures:

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18. Briefly describe selection criteria:

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19. Geographic areas served by this program:

- ☐ ALL OF CALIFORNIA?      ☐ ALL OF ONE (OR MORE) COUNTIES?. List the county here:

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20. Describe any other geographic limitations that apply within the category selected above (i.e., rural areas, large cities, etc.):

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21. Application cycle (check one):

- ☐ annually
- ☐ bi-annually
- ☐ continuous
- ☐ other \_\_\_\_\_

Additional comments:

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22. Next application deadline: \_\_\_\_\_

23. Any additional comments:

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Please return this form to:

Linda Nichols  
Department of Housing & Community Development  
1800 Third Ave. Rm. 430  
P. O. Box 952053  
Sacramento, CA 94252-2053

Phone (916) 323-3175  
**Fax (916) 327-2643**  
E-Mail [lnichols@hcd.ca.gov](mailto:lnichols@hcd.ca.gov)